

**RETURN TO:**  
State of Nevada  
Department of Business and Industry  
Mine Safety and Training Section  
400 W. King Street, Suite 210  
Carson City, NV 89703  
775-684-7085 FAX: 775-687-8259  
Email: [mines@business.nv.gov](mailto:mines@business.nv.gov)

MSHA Mine I.D. #: 26-\_\_\_\_\_  
Contractor I.D. #: \_\_\_\_\_

**APPLICATION FOR PERMIT  
TO USE DIESEL ENGINE UNDERGROUND  
(Pursuant to NAC 512.154(5) & (6))**

Operator/Contractor: \_\_\_\_\_

Operation & Location: \_\_\_\_\_

\_\_\_\_\_

Has a Notification of Commencement been filed with MSATS to perform work on this property:

Yes  No (If No, please complete a Notification of Commencement)

Mailing Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Equipment: \_\_\_\_\_ Model Number: \_\_\_\_\_

Manufacturer: \_\_\_\_\_ Serial Number: \_\_\_\_\_

Company Equipment Number: \_\_\_\_\_

Engine:  Supercharged  Naturally Aspirated  Turbocharged

Manufacturer: \_\_\_\_\_ Displacement: \_\_\_\_\_

Brake HP Rating: \_\_\_\_\_ at \_\_\_\_\_ governed rpm

Model Number: \_\_\_\_\_ Serial Number: \_\_\_\_\_

MSHA/NIOSH/EPA Approval Number: \_\_\_\_\_ Date Issued: \_\_\_\_\_

Engine Family Number: \_\_\_\_\_

57.5067 A1  57.5067 A2 (Attach Documentation)

**EXHAUST GAS PURIFIER:**  Water Bath  Catalytic  DPF

Date: \_\_\_\_\_ Signature: \_\_\_\_\_ Title: \_\_\_\_\_